# **Grants Advisory Panel AGENDA**

DATE: Thursday 1 March 2012

TIME: 7.30 pm

VENUE: Committee Room Harrow Civic Centre

# Chairman: Councillor Nana Asante

## **Councillors:**

Sue Anderson Nizam Ismail Krishna James Sasi Suresh Manji Kara Mrs Vina Mithani (VC) Chris Mote Joyce Nickolay

Adviser: Deven Pillay, Representative, Voluntary and Community Sector

## **Reserve Members:**

- 1. Sachin Shah
- Ramji Chauhan
  John Nickolay
- 2. Kairul Kareema Marikar
- 3. David Gawn

5. Krishna Suresh

3. Susan Hall

4. Ann Gate

4. Lynda Seymour

**Contact:** Manize Talukdar, Democratic Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk



# **AGENDA - PART I**

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 8)

That the minutes of the meeting held on 17 January 2012 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51.

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49.

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50.

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

[Note: The Panel's policy (Minute 13: 06.07.06) is to receive deputations annually at its November meeting].

# 7. GRANT RECOMMENDATIONS 2012/13 (Pages 9 - 232)

Report of the Corporate Director Community Health and Well-Being.

# 8. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# **AGENDA - PART II**

# 9. GRANT RECOMMENDATIONS 2012/13 (Pages 233 - 2028)

Appendices 5 and 6 to the report of the Corporate Director Community Health and Well-Being, at item 7.