Grants Advisory Panel AGENDA

DATE: Thursday 1 March 2012

TIME: 7.30 pm

VENUE: Committee Room Harrow Civic Centre

Chairman: Councillor Nana Asante

Councillors:

Sue Anderson Nizam Ismail Krishna James Sasi Suresh Manji Kara Mrs Vina Mithani (VC) Chris Mote Joyce Nickolay

Adviser: Deven Pillay, Representative, Voluntary and Community Sector

Reserve Members:

- 1. Sachin Shah
- Ramji Chauhan
 John Nickolay
- 2. Kairul Kareema Marikar
- 3. David Gawn

5. Krishna Suresh

3. Susan Hall

4. Ann Gate

4. Lynda Seymour

Contact: Manize Talukdar, Democratic Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 17 January 2012 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51.

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49.

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50.

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

[Note: The Panel's policy (Minute 13: 06.07.06) is to receive deputations annually at its November meeting].

7. GRANT RECOMMENDATIONS 2012/13 (Pages 9 - 232)

Report of the Corporate Director Community Health and Well-Being.

8. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II

9. GRANT RECOMMENDATIONS 2012/13 (Pages 233 - 2028)

Appendices 5 and 6 to the report of the Corporate Director Community Health and Well-Being, at item 7.